

The University of Western Ontario

Department of History

2017-2018

History 9307A: Early America & the Atlantic World, 1600 to 1820

Fall 2017 Class Meets: Mondays 1:30-3:30 p.m. Lawson Hall (LwH) 2270C

Prof. Nancy L. Rhoden

Associate Professor

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Office Hours: Monday 11:30 a.m.-12:30 p.m., Thursday 10:30-11:30, or by appointment

Course Description:

This graduate course on early American history examines the settlement of the mainland British colonies of North America in the 1600s and 1700s, their development in the context of a British Atlantic world, the American Revolution, and the formation of the early U.S. republic. Particular attention is paid to understanding the character and diversity of British colonialism and the formation of the United States through comparisons with other New World empires as well as the rich context of the multi-national, multi-ethnic Atlantic World.

Course Requirements and Grading:

Seminar Participation*	20% of the final grade
Four Book Reviews (4-5 pages each):	10% each (totals 40% of the final grade)
Major Paper (15-20 pages), <u>due Dec 11, 2017:</u>	40% of the final grade

Seminar Participation should be effective, relevant, and frequent. Students should come to class having read all the reading each week and prepared to offer comments, ask questions, describe arguments, and make connections between readings. Informed, weekly participation is vital to the success of the seminar. *Included in seminar participation grade is a brief oral presentation in week 9 (Nov 6) or week 10 (Nov 13) on students' work-in-progress for major paper; the length of that oral presentation will depend on the number of students in the class and will be announced in class.

Four Book Reviews. Students are required to submit 4 book reviews (to be selected from the books that are required reading for our course). The titles that may be used for these reviews are: Kupperman (Week1), Hall (Week3), Greene (Week7), Butler (Week7), Norton (Week8), Breen (Week10), Klooster (Week12), DuVal (Week12) and Freeman (Week13). **Due Dates for Book Reviews:** Book reviews must be submitted at the beginning of the class in which the material is to be discussed. Late book reviews, under normal circumstances, will not be accepted. If a

student chooses to write more than 4 book reviews, the top 4 grades will be counted. The end of this syllabus contains some additional thoughts on book reviews. (A student who really wants to write a book review on Kupperman could do so, if he or she brings the completed book review to our first class. If you have questions, email me!) Students are cautioned not to write all of their book reviews in the last few weeks. If you find yourself wanting to write reviews of later material because it interests you more, then use your best time management skills to write these reviews earlier in the semester, so that you still have plenty of time to work on your major paper.

Major Paper: For the major research paper, students are encouraged to select one of the weekly themes below (or another theme** selected by the student and approved by the professor) and write a draft article (a.k.a. major research paper) that either (a) answers a significant (and “doable”) **research question** or (b) provides a **literature review**. A literature review may be considered an assessment of the state-of-the-field on a particular topic-- e.g. what have been the major developments in this field over the past several decades, and what are the current trends and opportunities. Students will need to read additional books and articles beyond the assigned readings, although the material assigned for that week certainly can (and should) be a part of the research. In most cases, it will be appropriate to refine and limit the research question or the literature review so it is narrower than the topics covered in one of our weekly sessions (narrower in content or geographic coverage, etc.) It is necessary for the paper to consider the impact of Atlantic, international, and/or multi-racial perspectives. Use of some primary sources is highly recommended, and some research questions may require extensive consideration of primary sources. Students will submit a two-page proposal (outlining their intended topic) and also a bibliography) by email on or before November 3, 2017. The proposal will not be graded, but should be taken seriously, since its purpose is allow the professor to give feedback and suggestions on the topic, the approach, and relevant sources. Paper topics must be approved by the professor. Students will also give **brief oral presentations (on November 6, 2017 and Nov 13, 2017)** describing their work-in-progress on their major paper; this will count toward participation grade. **The major paper is due Monday, December 11, 2017.** Students should submit one paper copy to Professor Rhoden (in person or to the History Department drop box) and submit another copy electronically to the OWL course website (so that it is submitted to turnitin.com).*** The electronic submission date will be used as the official submission date. **Late papers will be subject to a penalty of 2% per day** it is late (including Sat. & Sunday).

**Having trouble imagining what I might mean by ‘another theme’? Here’s just one example: Maritime History. Interesting secondary sources would include: Jesse Lemisch, “Jack Tar in the Streets: Merchant Seamen in the Politics of Revolutionary America,” *WMQ* 25 (1968), 371-407; Denver Brunsman, *The Evil Necessity: British Naval Impressment in the Eighteenth-Century Atlantic World* (2013); Paul Gilje, *Liberty on the Waterfront: American Maritime Culture in the Age of Revolution* (2007); Chris Magra, *The Fisherman's Cause: Atlantic Commerce and Maritime Dimensions of the American Revolution* (2012). To explore other options, send me an email, or come and talk to me.

***All required papers may be subject to submission for textual similarity review to the commercial plagiarism detection software under license to the University for the detection of plagiarism. All papers submitted will be included as source documents in the reference database for the purpose of detecting plagiarism of papers subsequently submitted to the system. Use of the service is subject to the licensing agreement, currently between The University of Western Ontario and Turnitin.com. <http://www.turnitin.com>.

Required Books/Readings:

Karen Kupperman, *The Atlantic in World History* (2012).

David Hall *A Reforming People: Puritanism and the Transformation of Public Life in New England* (2012).

Mary Beth Norton, *Separated by their Sex: Women in Public and Private in the Colonial Atlantic World* (2015 paperback, orig. publ. 2011.)

T.H. Breen, *Marketplace of Revolution: How Consumer Politics Shaped American Independence* (New York: Oxford University Press, 2005).

Joanne B. Freeman, *Affairs of Honor: National Politics in the New Republic* (2001)

EITHER

Wim Klooster, *Revolutions in the Atlantic World: A Comparative History* (2009).

OR

Kathleen DuVal, *Independence Lost: Lives on the Edge of the American Revolution* (2015).

EITHER

Jack P. Greene, *Pursuits of Happiness: The Social Development of Early Modern British Colonies and the Formation of American Culture* (Chapel Hill: University of North Carolina Press, 1988).

OR

Jon Butler, *Becoming America: The Revolution before 1776* (Cambridge, MA: Harvard University Press, 2001).

These books are available at the bookstore. Any edition is fine. Other readings assigned for discussion are available by accessing the electronic link within the syllabus (where supplied), or by accessing D.B. Weldon electronic course reserves (Go to lib.uwo.ca and go to "Course Readings" to get the electronic list (with links to full pdfs) for our class by looking it up by course number or professor's name), or through our OWL course website (access through: <https://owl.uwo.ca>).

Major Weekly Course Themes and Readings:

Sept. 11, 2017.

Week 1. Exploration and Settlement

Required Readings:

Karen Kupperman, *The Atlantic in World History* (New Oxford World History) 1st Edition. New York: Oxford University Press, 2012. 168pp. paperback. ISBN-13: 978-0195338096 ISBN-10: 019533809X

Bernard Bailyn, "The Idea of Atlantic History," *Itinerario* Vol 20 Issue 1 (1996), 19-44; or reprinted in Bailyn, *Atlantic History: Concepts and Contours* (Cambridge, MA: Harvard University Press, 2005), 3-56.

Allan Greer, "National, Transnational, and Hypernational Historiographies: New France Meets Early American History," *The Canadian Historical Review* Vol 91 No 4 (Dec 2010), 695-724.

David Armitage, "Three Concepts of Atlantic History" in *The British Atlantic World, 1500-1800 Second Edition*, ed. By David Armitage and Michael J. Braddick (Houndmills: Palgrave, 2009, orig. publ 2002), 13-32. (optional)

Sept 18, 2017.

Week 2. Early Newcomer-Indigenous Relations

Required Readings:

Evan Haefeli, "On First Contact and Apotheosis: Manitou and Men in North America," *Ethnohistory* Vol 54 Issue 3 (Summer 2007), 407-443.

Kathleen M. Brown, "The Anglo-Indian Gender Frontier," in Nancy Shoemaker, ed., *Negotiators of Change: Historical Perspectives on Native American Women* (New York: 1994), 26-48.

Susan Juster, "Planting the 'Great Cross': The Life, and Death of Crosses in English America," *William and Mary Quarterly*, 3rd Series, Vol 72, No 2 (April 2017).

April Lee Hatfield, "Spanish Colonization Literature, Powhatan Geographies, and English Perceptions of Tsenacommacah / Virginia," *The Journal of Southern History* Vol. 69 No. 2 (May 2003), 245-282. (optional)

John H. Merrell, "The Indians' New World: The Catawba Experience," *The William and Mary Quarterly* Third Series, Vol. 41, No. 4 (Oct., 1984), 537-565.

Neal Salisbury, "Religious Encounters in a Colonial Context: New England and New France in the Seventeenth Century," *American Indian Quarterly* Vol 16 Issue 4 (Fall 1992), 501-509.

David J. Silverman, "Indians, Missionaries, and Religious Translation: Creating Wampanoag Christianity in Seventeenth-Century Martha's Vineyard," *William and Mary Quarterly* 3rd Series Vol 62 Issue 2 (April 2005), 141-174.

John Thornton, "The African Experience of the '20. and Odd Negroes' Arriving in Virginia in 1619." *The William and Mary Quarterly*, 3rd Series, Vol. 55, No. 3 (July 1998):421-434.

Sept. 25, 2017.

Week 3. The New England Way: Origins of American Exceptionalism?

David D. Hall, *A Reforming People: Puritanism and the Transformation of Public Life in New England* (2012) 255 pp.

Sacvan Bercovitch, "Rhetoric as Authority: Puritanism, the Bible and the Myth of America," *Social Science Information* Vol 21 Issue 1 (Jan 1982), 5-17. [read either Bercovitch or Bozeman]

Theodore Dwight Bozeman, "The Puritans' Errand into the Wilderness' Reconsidered," *New England Quarterly* Vol 59 Issue 2 (June 1986), 231-251. [read either Bozeman or Bercovitch]

Stephen Foster, "New England and the Challenge of Heresy, 1630 to 1660: The Puritan Crisis in Transatlantic Perspective," *William and Mary Quarterly* Vol 38 Issue 4 (Oct 1981), 624-660.

Oct. 2, 2017.

Week 4. Servitude, Slavery & Labor Systems

(To follow more easily developments in different periods of 17th century and early 18th century, students probably will want to read these materials in the order listed below.)

Lois Green Carr and Lorena S. Walsh, "The Planter's Wife: The Experience of White Women in Seventeenth-Century Maryland." *The William and Mary Quarterly*, 3rd Series, Vol. 34, No. 4 (Oct., 1977), 542-571.

Simon Newman, *A New World of Labor: The Development of Plantation Slavery in the British Atlantic* (The Early Modern Americas). Philadelphia: University of Pennsylvania Press, 2014. (chapter 1 "England" pp. 17-35; this chapter is mostly on English servants to set up his comparison of England, Africa, and Barbados.)

Jenny Shaw, *Everyday life in the early English Caribbean: Irish, Africans, and the Construction of Difference* (2013), chapter 1, which is entitled " 'An Heathenish, Brutish and an uncertaine, dangerous kind of People': Figuring Difference in the Early English Atlantic." Electronic Resource available through Weldon's catalog.

Philip D. Morgan, "The Black Experience in the Empire, 1680-1810," in *Black Experience and the Empire*, eds. Philip D. Morgan and Sean Hawkins (Oxford University Press, 2004), chapter 4, pp.86-110. Electronic resource available through Weldon's catalog.

Peter N. Moogk, "Reluctant Exiles: Emigrants from France in Canada before 1760," in Stanley Katz, John M. Murrin, Douglas Greenberg, David J. Silverman, and Denver Brunson, eds., *Colonial America: Essays in Politics and Social Development* Sixth Edition (New York: Routledge, 2011), 157-184.

Brett Rushforth, “ ‘A Little Flesh We Offer You’: The Origins of Indian Slavery in New France,” *William and Mary Quarterly* 3rd Series, Vol. 60 Issue 4 (Oct 2003), p.777-82 p.

Oct 9, 2017–Week 5. Thanksgiving. No class meeting. Oct 9-13 Fall Reading Week

Oct 16, 2017

Week 6: Uprisings and Unrest in Late Seventeenth and Early Eighteenth Centuries

James D. Rice, “Bacon’s Rebellion in Indian Country,” *Journal of American History* Vol 101 Issue 3 (Dec 2014), 726-750.

Daniel T. Reff, “The ‘Predicament of Culture’ and Spanish Missionary Accounts of the Tepehuan and Pueblo Revolts,” *Ethnohistory* Vol 42 Issue 1 (Winter 1995), 63-91.

Virginia DeJohn Anderson, “King Philip’s herds: Indians, Colonists, and the Problem of Livestock in Early New England,” *William and Mary Quarterly* Vol 51 Issue 4 (Oct 1994), 601-625.

Owen Stanwood, “The Protestant Moment: Antipopery, the Revolution of 1688-1689, and the Making of an Anglo-American Empire,” *Journal of British Studies* Vol 46 Issue 3 (July 2007), 481-508.

Elaine G. Breslaw, “Tituba’s Confession: The Multicultural Dimension of the 1692 Salem Witch-Hunt.” *Ethnohistory*, Vol. 44, No. 3 (Summer, 1997): 535-556

John M. Murrin, “Coming to Terms with the Salem Witch Trials,” *American Antiquarian Society Proceedings* (2003), 309-347. <http://www.americanantiquarian.org/proceedings/44539519.pdf>

Jenny Hale Pulsipher, “ ‘Subjects unto the Same King,’ : New England Indians and the Use of Royal Political Power,” *Massachusetts Historical Review* Vol. 5 (2003), 29-57.

Evan Haefeli and Kevin Sweeney, “Revisiting the Redeemed Captive: New Perspectives on the 1704 attack on Deerfield,” *WMQ* Vol 52 Issue 1 (Jan 1995), 3-46. (optional)

Oct 23, 2017

Week 7: Anglicization & Americanization: Political and Cultural Development, 1688-1750

Questions to consider: Was a pattern of British convergence overcoming the diverse origins of the British colonies in North America? Was each British North American colony or region a unique example of British colonialism? Was this period, 1688-1750, characterized less by convergence (anglicization or Europeanization) than by a process of Americanization?

Read EITHER Greene & Bumsted OR Butler & Murrin/Silverman

READ EITHER: Jack P. Greene, *Pursuits of Happiness: The Social Development of Early Modern British Colonies and the Formation of American Culture* (Chapel Hill: University of North Carolina Press, 1988) **AND**

J.M. Bumsted, “‘Things in the Womb of Time’: Ideas of American Independence, 1633 to 1763,” *William and Mary Quarterly* Vol 31 Issue 4 (Oct 1974), 533-564.

OR Jon Butler, *Becoming America: The Revolution before 1776* (Cambridge, MA: Harvard University Press, 2001). **AND**

John M. Murrin and David S. Silverman, “The Quest for America: Reflections on Distinctiveness, Pluralism, and Public Life,” *Journal of Interdisciplinary History* Vol 33 No. 2 (Autumn 2002), 235-246.

John K. Thornton, “African Dimensions of the Stono Rebellion,” *American Historical Review* Vol 96 Issue 4 (Oct 1991), 1101-1114. [optional]

Cornelia Hughes Dayton, “Taking the Trade: Abortion and Gender Relations in an Eighteenth-Century New England Village,” *William and Mary Quarterly* Vol 48 Issue 1 (Jan 1991), 19-49. [optional]

October 30, 2017

Week 8 Gender

Mary Beth Norton, *Separated by their Sex: Women in Public and Private in the Colonial Atlantic World* (2015 paperback, orig. publ. 2011.)

Ruth H. Bloch, “The Gendered Meanings of Virtue in Revolutionary America,” *Signs: Journal of Women in Culture & Society* Vol 13 Issue 1 (Fall 1987), 37-58.

Either

Nathaniel Sheidley, “Hunting and the Politics of Masculinity in Cherokee Treaty-Making, 1763-75,” in *Empire and Others: British Encounters with Indigenous Peoples, 1600-1850*, edited by

Martin Daunton and Rick Halpern (Philadelphia: University of Pennsylvania Press, 1999), 167-185.

OR:

Linzy Brekke, “ ‘To Make a Figure’: Clothing and the Politics of Male Identity in Eighteenth-Century America,” in John Styles and Amanda Vickery, eds., *Gender, Taste, and Material Culture in Britain and North America, 1700-1830, Studies in British Art*, (New Haven: Yale University Press, 2006), 225-246.

NOTE: two-page proposal (outlining intended topic for major paper) and also a bibliography is due by email on or before **November 3, 2017**

November 6, 2017

Week 9: Religion and Religious Pluralism in mid-eighteenth century

Ned C. Landsman, “Roots, Routes, and Rootedness,” in *Early American Studies, An Interdisciplinary Journal*, Vol. 2 Issue 2 (Fall 2004), 267-309.

Frank Lambert, “ ‘Pedlar in Divinity’: George Whitefield and the Great Awakening, 1737-1745,” *Journal of American History* Vol 77 Issue 3 (Dec 1990), 812-837.

Janet Moore Lindman, “Acting the Manly Christian: White Evangelical Masculinity in Revolutionary Virginia,” *William and Mary Quarterly* Vol 57 Issue 2 (April 2000), 393-417.

Nancy L. Rhoden, “Anglicanism, Dissent, and Toleration in Eighteenth-Century British Colonies,” in *Anglicizing America: Empire, Revolution, Republic*, edited by Ignacio Gallup-Diaz, Andrew Shankman, and David J. Silverman (Philadelphia: University of Pennsylvania Press, 2015), 125-52.

Christopher C. Jones, “ ‘An Encroachment on our Religious Rights’: Methodist Missions, Slavery and Religious Toleration in the British Atlantic World,” in *The Lively Experiment: Religious Toleration in America from Roger Williams to the Present*, ed. By Chris Beneke and Christopher S. Grenda (Lanham, MD: Rowman & Littlefield Publishers, 2015), 101-116.

Kevin Flatt, “Theological Innovation from Spiritual Experience: Henry Alline’s Anti-Calvinism in Late Eighteenth-Century Nova Scotia and New England,” in *Journal of Religious History* Vol. 33 Issue 3 (Sept 2009), 285-300.

Crawford, Michael J. “Origins of the Eighteenth-Century Evangelical Revival: England and New England Compared,” *Journal of British Studies* 26 (October 1987), 361-97.

Harry S. Stout, “Religion, Communications, and the Ideological Origins of the American Revolution,” *William and Mary Quarterly* 34 (1977), 519-54. (optional)

NOTE: Some students will give brief oral presentations in class on November 6, 2017 describing their work-in-progress on their major paper.

November 13, 2017

Week 10: Material Culture, Consumerism, and Identity

T.H. Breen, *Marketplace of Revolution: How Consumer Politics Shaped American Independence* (New York: Oxford University Press, 2005).

Either:

Nancy Christie, "Merchant and Plebeian Commercial Knowledge in Montreal and Quebec, 1760-1820," *Early American Studies* Vol 13 Issue 4 (Fall 2015), 856-880.

OR

Ellen Hartigan-O'Connor, *The Ties That Buy: Women and Commerce in Revolutionary America* (Philadelphia: University of Pennsylvania Press, 2011), chapter 5 "Shopping Networks and Consumption as Collaboration," 129-160.

NOTE: Some students will give brief oral presentations in class on November 13, 2017 describing their work-in-progress on their major paper.

November 20, 2017

Week 11: American Revolution: Anglo-American Dispute vs. Internal Conflict?

Pauline Maier, "Popular Uprisings and Civil Authority in Eighteenth-Century America" *The William and Mary Quarterly*, Third Series, Vol. 27, No. 1 (Jan., 1970): 3-35.

Benjamin H. Irvin, "Tar, Feathers, and the Enemies of American Liberties, 1768-1776" *The New England Quarterly*, Vol. 76, No. 2 (Jun., 2003): 197-238.

Alfred F. Young, "George Robert Twelves Hewes (1742-1840): A Boston Shoemaker and the Memory of the American Revolution," *The William and Mary Quarterly*, Third Series, Vol. 38, No. 4 (Oct., 1981): 561-623.

Woody Holton, "'Rebel against Rebel': Enslaved Virginians and the Coming of the American Revolution" *The Virginia Magazine of History and Biography*, Vol. 105, No. 2 (Spring, 1997): 157-192.

Maya Jasanoff, "The Other Side of Revolution: Loyalists in the British Empire," *William and Mary Quarterly* Vol. 65 No. 2 (April 2008), 205-231.

Vernon P. Creviston, "'No King unless it be a Constitutional King': Rethinking the Place of the Quebec Act in the Coming of the American Revolution," *Historian* Vol 73 Issue 3 (Fall 2011), 463-479.

John A. Ragosta, "Fighting for Freedom: Virginia Dissenters' Struggle for Religious Liberty During the American Revolution," *Virginia Magazine of History and Biography* Vol 116 Issue 3 (2008), 226-261.

Michal J. Rozbicki, "The Curse of Provincialism: Negative Perceptions of colonial American Plantation Gentry," *Journal of Southern History* Vol 63 Issue 4 (Nov 1997), 727-53. [optional]

Jane E. Calvert, "Liberty Without Tumult: Understanding the Politics of John Dickinson," *Pennsylvania Magazine of History and Biography* Vol. 131 Issue 3 (July 2007), 233-262. [optional]

November 27, 2017

Week 12: The American Revolution from the Frontier or From Without

EITHER

Wim Klooster, *Revolutions in the Atlantic World: A Comparative History* (2009).*

*This is a synthesis comparing revolutions in the British, French and Spanish Atlantic worlds in the late eighteenth and early-nineteenth centuries.

Colin G. Calloway, "'We Have Always Been the Frontier': The American Revolution in Shawnee Country" *American Indian Quarterly*, Vol. 16, No. 1 (Winter, 1992): 39-52.

OR

Kathleen DuVal, *Independence Lost: Lives on the Edge of the American Revolution* (2015)

Jeremy Adelman, "An Age of Imperial Revolutions," *American Historical Review* 113, 2 (2008), 319-40.

December 4, 2017

Week 13: Nationalism and Identity in the Early Nineteenth Century

Joanne B. Freeman, *Affairs of Honor: National Politics in the New Republic* (2001)

Denver Brunsmann, "Subjects vs. Citizens," in *Journal of the Early Republic* Vol 30 Issue 4 (Winter 2010), 557-586. (This examines differences of citizenship and subjecthood by examining British impressment of American sailors during the French Revolution and Napoleonic Wars, 1793-1815.)

Ruth H. Bloch, "The American Revolution, Wife Beating, and the Emergent Value of Privacy," *Early American Studies, An Interdisciplinary Journal* 2007 5 (2), 223-251.

Daniel L. Dreisbach, "Mr. Jefferson, a Mammoth Cheese, and the 'Wall of Separation Between Church and State': A Bicentennial Commemoration," *Journal of Church and State* Vol 43 Issue 4 (Autumn 2001), 725-46.

Rosemarie Zagari, "The Significance of the 'Global Turn' for the Early American Republic: Globalization in the Age of Nation-Building," *Journal of the Early Republic* Vol. 31 Issue 1 (Spring 2011), 1-37. (optional)

Jay Sexton, "The United States in the British Empire," in *British North America in the Seventeenth and Eighteenth Centuries, Oxford History of the British Empire Companion Series*, edited by Stephen Foster, (Oxford: Oxford University Press, 2013), 318-348. (optional)

December 11, 2017: No Class. (Fall Classes end on Dec 8, and Dec 9 is a Study Day). Major Paper is due on December 11.

Some of Prof. Rhoden's Thoughts on Book Reviews

Book reviews should acknowledge the strengths and weaknesses of a book, its argument, its significance, methods/approach, and sometimes the selection and use of sources. A short descriptive summary is usually typical, to acquaint the reader with the scope of the book, but that description of its contents should be brief. Book reviews should contain far more analysis than description of contents. Still, describing the argument clearly and succinctly can be, I think, somewhat analytical, even if it has a bit of a summary quality.

It is important to describe the book's strengths, in terms of its argument and also the significance and various possible implications of the argument. You may be relying on the author, who will tell you directly or indirectly what he/she thinks is the significance of the work. I realize many of you have not read many other books on this topic, and so you may not have a lot of precisely relevant reading for comparison. You may choose to read other reviews (j-stor and other databases like "America: History and Life" will help you find them) so that you get a sense of what others have thought of the book. Yet this is optional. Of course, if you use their perspectives you'd need to cite them. I have read them. Typically published book reviews do not reference other book reviews, but you are welcome to do so. Or you could merely read them to get a sense of how the book has been received. You'll notice that published book reviews vary a lot in terms of their style and contents. Sometimes it is hard to tell they are reviewing the same book! I do not believe that your book reviews must follow a specific pattern or template. You can do things differently.

You are welcome to write about the book's weaknesses, and every book has some. When discussing the argument, consider its effectiveness, its flaws, perils and pitfalls, its limitations as well as its strengths. Could some other details have been included, or others left out? (Remember, though it is not useful to state merely that it could have been a whole lot shorter. The author chose to write a book, not an article.) Are there any leaps in judgment between the proven and the argued? What is overlooked, overemphasized, underemphasized, or omitted? One important tip to take away: consider assessing whether the author managed to achieve the goals he/she set for the book-- did it do what it set out to do, and did it prove what it set out to prove effectively and convincingly? Why, or why not? All of these

analytic matters are suitable for inclusion in your review, but I realize that one can't cover everything. Reviews, like all papers, take a specific angle or make a specific argument, and that shapes the content.

So, overall, an analysis of the strengths & weaknesses of a book (and its argument) is key to a review. You can and likely should also discuss its significance and/or implications. Beyond that, what you focus on is up to you, and depends on what angle or argument you are making overall.

Hope this is helpful, and best of luck!

Syllabus Last Revised: June 14, 2017. There may be slight alterations to the syllabus made before the end of August, but the major readings and assignments will not change.

*****TO Prospective Students***:**

If you are thinking about taking this course and have any questions, please do not hesitate to contact Prof. Rhoden at nrhoden@uwo.ca