

## CURRICULUM VITAE

### **Name:**

Nancy J. Christie  
 26 Spruceside Ave.,  
 Hamilton, Ont. L8P 3Y3  
 (905) 525-9381

### **Current Position:**

Adjunct Research Professor,  
 Department of History,  
 University of Western Ontario,  
 London, ON  
 Email: nchrist8@uwo.ca

### **Citizenship:**

Canadian

### **Languages:**

English (speak, read, write)  
 French (speak, read)

### **Education:**

Ph.D.	University of Sydney	1987
Thesis Title: "'Prophecy and the Principles of Social Life': Historical Writing and the Making of New Societies in Canada and Australia, 1880-1920" (supervised by Professor D.M.Schreuder)		
M.A.	York University	1981
B.A. (Hons.)	Trent University	1980
B.A.	Trent University	1979

**Scholarships:**

1981-1985	British Commonwealth Scholarship	University of Sydney
1980	Research Fellowship	York University
1980	Graduate Scholarship	York University
1980	University of Toronto Open Fellowship (declined)	
1979	Trent University Scholarship	Trent University
1978	Rufus Gibbs Scholarship	Trent University
1976	C.B. Sissons Scholarship in History	Victoria College (declined)
1976	University of Toronto Open Scholarship (declined)	
1976	Trent University Scholarship	Trent University

**Academic Awards and Distinctions:**

2010	Eakin Visiting Fellow, McGill Institute for the Study of Canada, McGill University	
2009	J.B. Smallman Chair, Department of History, University of Western Ontario	
2001	Sir John A. Macdonald Prize: Awarded by Canadian Historical Association for "best book in Canadian history" for 2000 for <i>Engendering the State</i> .	
1998	Harold Adams Innis Prize: Awarded by Social Sciences and Humanities Research Council for the "most outstanding book in the social sciences written in English" in 1996-97 for ' <i>A Full-Orbed Christianity</i> '.	
1987-89	SSHRC Postdoctoral Fellowship, Queen's University (1987-89) ("Anthropological Thought in Canada, 1860-1940")	
1987-1990	Webster Fellowship in the Humanities, Queen's University	
1980	Alan Wilson History Prize, Trent University	

1980 President Symons Medal, University

**Research Grants:**

- 2019-24 SSHRC Insight Grant, “Quebec and the British Atlantic in the Age of Revolution, 1763-1812” (co-investigator) (awarded, \$141,000)
- 2017-18 Omohundro Institute for Early American History and Culture, Assistance for Conference Grant, \$1000
- 2017-18 McNeil Centre for Early American Studies, Assistance for Conference Grant, \$500
- 2017-18 University of Western Ontario, Department of History, Assistance for Conference Grant, \$500
- 2017-18 SSHRC Connections Grant, “Voices in the Legal Archives in the French Colonial Empire”, 2017-18 (co-investigator) (\$24,900)
- 2013-20 SSHRC Insight Grant, “The Invisible Hand of Modernity: The Relations of Masters, Servants, and Apprentices in Quebec” (awarded, \$118,000) (principal Investigator)
- 2012-13 SSHRC Insight Development Grant, “Canada as Projects” (Sesquicentennial History of Canada – Canada at 150) (\$38,000) (co-investigator)
- 2011-12 University of Western Ontario Research Grant – recognition for achievement of “4A” status in SSHRCC Standard Research Grants competition (\$10,000)
- 2011 Gouvernement du Québec, Bourse pour chercheurs étrangers, Bibliothèque et Archives nationales du Québec (\$3,050)
- 2009 SSHRCC Conferences and Workshops, “Dechristianization as History” (\$13,000) – co-held with Michael Gauvreau
- 2007-2010 SSHRCC Standard Research Grant, “Gender and Authority in Euro-Canadian Families, 1800-1900.” (\$54,000) (principal investigator)
- 2004 SHRCC Aid to Conferences and Workshops Grant, 2004; for “Transplanted Britons: Identities, Institutions and Social Practices in British North America, 1780-1860.” (\$9,955) – co-held with Michael Gauvreau

1991 Association for Canadian Studies Research Grant, Secretary of State of Canada (\$5000)

1988 Advisory Research Council Award, Queen's University (\$5000)

### **Professional Experience:**

Adjunct Research Professor, Department of History, University of Western Ontario (2011-19)  
(member of School of Graduate and Post-Doctoral Studies, with MA supervisory privileges)

Editor, North America, *History Compass* (2012-14)

Eakin Visiting Fellow, McGill Institute for the Study of Canada, McGill University (2010)

Adjunct Professor, Department of History, University of Western Ontario (2010-11)

J.B. Smallman Chair and Assistant Professor, Department of History, University of  
Western Ontario (2009-10)

Assistant Professor, Department of History, Trent University (2008-09)

Assistant Professor, Department of History, Trent University (2007-08)

Adjunct Professor, Department of History, Trent University (2008- )

Research Associate, Frost Centre for Canadian Studies and Native Studies, Trent  
University (2004-07, 2007-9, 2009- )

Assistant Professor, Department of History, Queen's University (1987-90)

Sessional Lecturer: University of Winnipeg (1986-87)

Sessional Lecturer: University of Manitoba (1985-87)

### **Publications:**

(R) denotes peer-reviewed publications

#### *Books:*

- a. Monographs published and accepted for publication in final form:

Nancy Christie, *The Formal and Informal Politics of British Rule in Post-Conquest Quebec: A Northern Bastille* (Oxford: Oxford University Press, 2020) (pp. ix+432) (R)

\*Nancy Christie & Michael Gauvreau, *Bodies, Love, and Faith in World War I: Dardanella and Peter* (Basingstoke: Palgrave Macmillan, 2018) (pp. x+318) (R)

Nancy Christie & Michael Gauvreau, *Christian Churches and Their Peoples: A Social History of Religion in Canada, 1840-1965*. (Toronto: University of Toronto Press, 2010). Themes in Canadian Social History Series, Craig Heron, Series Editor. (pp. ii+230) (R)

Nancy Christie, *Engendering the State: Family, Work and Welfare in Canada, 1900-1950*. (Toronto: University of Toronto Press, 2000). (pp. xiv-459) (R) (awarded Sir John A. Macdonald Prize for best book in Canadian History, 2001)

Nancy Christie & Michael Gauvreau, 'A Full-Orbed Christianity': *The Protestant Churches and Social Welfare in Canada, 1900-1940*(Montreal and Kingston: McGill-Queen's University Press, History of Religion Series, 1996). (pp. xiv+367) (R) (awarded Harold Adams Innis Prize 1998 for best book published in the social sciences in English)

b. Edited Books:

Nancy Christie, Michael Gauvreau & Matthew Gerber, eds., *Voices in the Legal Archives in the French Colonial World: 'The King is Listening'* (London & New York: Routledge, to be published fall 2020) (pp. 540 pp.)

Nancy Christie & Michael Gauvreau, eds., *The Sixties and Beyond: Dechristianization in Britain, Canada, the United States and Western Europe 1945-2000* (Toronto: University of Toronto Press, 2013) (pp. x+482) (R)

Nancy Christie, ed., *Transatlantic Subjects: Ideas, Institutions, and Social Experience in Post-Revolutionary British North America* (Montreal and Kingston: McGill-Queen's University Press, 2008) (preface by J.G.A. Pocock) (pp. xiv+477) (R)

Nancy Christie & Michael Gauvreau, eds., *Mapping the Margins: The Family and Social Discipline in Canada, 1700-1960*(McGill-Queen's University Press, 2004) (pp. xii+407) (R)

Nancy Christie & Michael Gauvreau, eds., *Cultures of Citizenship in Postwar Canada, 1940-1955*(Montreal and Kingston: McGill-Queen's University Press, 2003) (co-editor: Michael Gauvreau) (pp. x+276)(R)

*Intersections of Religion and Social History*, 35:71(spring 2003) special journal issue of *Histoire sociale/Social History*. (Michael Gauvreau co-editor) (R)

Nancy Christie, ed., *Households of Faith: Family, Gender and Community in Canada, 1700-1960*. (McGill-Queen's University Press, 2002) (pp. xiii+381) (R)

## 2. Book Chapters:

### a. Published and Accepted in Final Form:

Nancy Christie, Michael Gauvreau & Matthew Gerber, “‘The King is Listening’: Towards a Social and Political History of Legal Pluralism in the Early Modern French Empire”, (99 pp.) (R)

Nancy Christie & Michael Gauvreau, “Contested Spaces of Law and Economy: Legal Hybridity and the Marital Economy within Quebec’s Merchant Communities” (34 pp.) (R)

Michael Gauvreau & Nancy Christie, “The inhabitants ‘appear as not such fools as a menny thinks’: Credit, Debt and Peasant Litigation in Post-Conquest Quebec”, in Christie, Gauvreau, and Gerber, eds., *Voices in the Legal Archives* (pp. 40) (R)

Nancy Christie, “Affliction: le théâtre des émotions en face de la maladie et de la mort au Canada post-révolutionnaire”, in Anne-Claude Ambroise-Rendu, dir., *Émotions contemporaines* (Paris: Armand Colin, 2014), 87-101. (R)

Nancy Christie & Michael Gauvreau, “Introduction: Dechristianization and the Culture of Individualism in North America and Western Europe,” in Nancy Christie and Michael Gauvreau, eds., *The Sixties and Beyond: Dechristianization in North America and Western Europe, 1945-2000* (Toronto: University of Toronto Press, 2013), pp. 3-38. (R)

Nancy Christie, “‘Belief Crucified upon a Rooftop Antenna’: Pierre Berton, the Comfortable Pew and Dechristianization,” in Nancy Christie & Michael Gauvreau, eds., *The Sixties and Beyond: Dechristianization as History in Britain, Canada, the United States and Western Europe, 1945-2000* (Toronto: University of Toronto Press, 2013), pp. 321-50. (R)

Nancy Christie, “Proper Government and Discipline: Family Religion and Masculine Authority in Nineteenth-Century Canada,” in John Arnold & Sean Brady, ed., *Comparative Masculinities* (London & New York: Palgrave Macmillan, 2011), 389-412. (R)

Nancy Christie & Michael Gauvreau, “From Secularisation to Resacralisation?: The Canadian Case, 1760-2000,” in Callum G. Brown & Michael Snape, eds., *Secularisation in the Christian World, 1800-2000* (London: Ashgate Press, 2010), 93-118. (R)

“Time, Space, Modernity and the Transatlantic Family,” in Brigitte Caulier and Yvan Rousseau, dirs., *Temps, espaces, modernités* (Ste-Foy: Les Presses de l’Université Laval, 2009), 69-82. (R)

Nancy Christie, “‘The Plague of Servants’: Female Household Labour and the Making of Classes in Upper Canada,” in Nancy Christie, ed., *Transatlantic Subjects: Ideas, Identities, and Institutions in Post-Revolutionary British North America* (Montreal & Kingston: McGill-Queen’s University Press, 2008), 83-132. (R)

Nancy Christie, “Theorizing A Colonial Past: Canada as a Society of British Settlement,” in Nancy Christie, ed., *Transatlantic Subjects: Ideas, Institutions, and Social Experience in Post-*

*Revolutionary British North America* (Montreal and Kingston: McGill-Queen's University Press, 2008), 3-41. (R)

Nancy Christie, "Nationalism and Nature in Canadian and Australian Popular Histories, 1880-1920," in Monique Lebrun, dir., *Le Manuel scolaire d'ici et d'ailleurs, d'hier a demain* (Quebec: Les Presses de l'Universite du Quebec, 2007) CD-Rom (R)

Nancy Christie, "Carnal Connection and Other Misdemeanours: Continuity and Change in Presbyterian Church Courts, 1830-1890" in Michael Gauvreau and Ollivier Hubert, eds., *The Churches and Social Order in Nineteenth- and Twentieth-Century Canada* (Montreal and Kingston: McGill-Queen's University Press, 2006)(66-108) (R)

Nancy Christie, "'a witness against vice': Religious Dissent, Political Radicalism and the Moral Regulation of Aristocratic Culture in Upper Canada," Jean-Marie Fecteau and Janice Harvey, eds., *Agency and Institutions in Social Regulation: Towards an Historical Understanding of their Interaction* (Ste.-Foy: Les Presses de l'Université du Québec, 2005), 420-34 (R)

Nancy Christie, "Introduction: Interrogating the Western Family Form," in Nancy Christie and Michael Gauvreau, eds., *Mapping the Margins: Families and Social Discipline in Canada, 1700-1960* (Montreal and Kingston: McGill-Queen's University Press, 2004)(3-34; 173-82; 271-76)(R)

Nancy Christie, "'A Painful Dependence': Female Begging Letters and the Familial Economy of Obligation", in Nancy Christie and Michael Gauvreau, eds. *Mapping the Margins: Families and Social Discipline in Canada, 1700-1980* (Montreal and Kingston: McGill-Queen's University Press, 2004), 69-102. (R)

Nancy Christie & Michael Gauvreau, "Introduction: Recasting Canada's Postwar Decade," in Nancy Christie and Michael Gauvreau, eds., *Cultures of Citizenship in Postwar Canada, 1940-1955*(Montreal and Kingston: McGill-Queen's University Press, 2003), 3-26. (R)

Nancy Christie, "'Look out for Leviathan': The Search for a Conservative Modernist Consensus", in Nancy Christie and Michael Gauvreau, eds., *Cultures of Citizenship in Postwar Canada*(Montreal and Kingston: McGill-Queen's University Press, 2003), 61-94.(R)

Nancy Christie, "Sacred Sex: The United Church and the Privatization of the Family in Post-War Canada", in Nancy Christie, ed., *Households of Faith: Family, Gender, and Community in Canada* (Montreal and Kingston: McGill-Queen's University Press, 2002), pp. 348-376.(R)

Nancy Christie, "Introduction: Family, Community and the Rise of Liberal Individualism", in Nancy Christie, ed., *Households of Faith: Family, Gender, and Community in Canada* (Montreal and Kingston; McGill-Queen's University Press, 2002), pp. 3-33.(R)

Nancy Christie, "Conclusion: 'Patriarchal Piety' and Canada's Liberal Tradition," in Nancy Christie, ed., *Households of Faith: Family, Gender and Community in Canada*(Montreal and Kingston: McGill-Queen's University Press, 2002), pp. 377-381.(R)

Nancy Christie & Michael Gauvreau, "Towards a Christian Social Science in Canada, 1900-1940", in D.G. Hart, M. Noll and David Livingstone, eds., *The Evangelical Encounter with Science*(New York: Oxford University Press, 1999), pp. 290-305. (R)

Nancy Christie & Michael Gauvreau, "'The World of the Common People is Filled with Religious Fervour: Protestant Religion and the Working People of Winnipeg, 1914-25", in G.A. Rawlyk, ed., *The Evangelical Experience in Canada* (Montreal and Kingston: McGill-Queen's University Press, 1997), 337-350.(co-authored with Michael Gauvreau)(R)

Nancy Christie, "Environment and Race: Geography's Search for a Darwinian Synthesis", in Roy MacLeod and P.F. Rehbock, eds., *Darwin's Laboratory: Evolutionary Theory and Natural History in the Pacific*(Honolulu: University of Hawaii Press, 1994), 426-473.(R)

Nancy Christie, "'Pioneering for a Civilized World': Griffith Taylor and the Ecology of Geography", in Roy MacLeod and Richard Jarrell, eds., *Dominions Apart: Comparative Studies in the History of Science in Canada and Australia* (Toronto: Scientia Press, 1994), pp. 103-154.(R)

Nancy Christie, "'In These Times of Democratic Rage and Delusion': The Protestant Experience, 1760-1812", in G.A. Rawlyk, ed., *The Protestant Experience in Canada, 1760-1986* (Burlington: G. Welch, 1991), pp. 9-47. (R)

Nancy Christie, "Evolution, Idealism and the Quest for Unity: Historians and the Federal Question, 1880-1930", in B.W. Hodgins and J.J. Eddy, eds., *Federalism in Canada and Australia: Historical Perspectives, 1920-1988*. (Peterborough, Ontario: Frost Centre for Canadian Heritage and Development Studies, 1989), pp. 353-364.(R)

Nancy Christie, "Henry Hopper Miles", *Dictionary of Canadian Biography*, Vol. XII, 1890-1900. (R)

### 3. Journal Articles:

#### a. Published:

Nancy Christie & Michael Gauvreau, "'The Freedom of the Factions': The Politics of the Street in Montreal, and the Struggle against the British Fiscal-Military State," *Critical Historical Studies*, 4:1 (spring 2017), 75-106. (R)

Nancy Christie, "Women in the Formal and Informal Economies of Late Eighteenth-Century Quebec, 1760-1820," *Gender and History*, 29:1 (April 2017), 104-23. (R)

Nancy Christie & Michael Gauvreau, "Marital Conflict, Ethnicity and the Regime of Legal Hybridity in Post-Conquest Quebec," *Journal of Family History*, 43:4 (Oct. 2016), 430-50. (R)

Nancy Christie, "Merchant and Plebeian Commercial Knowledge in Montreal and Quebec, 1760-1820," *Early American Studies*, 13:4 (Oct. 2015), 856-80. (R)

Nancy Christie, "'He is the master of his house': Families and Political Authority in Counterrevolutionary Montreal", *William and Mary Quarterly*, 3<sup>rd</sup> series, 70:2 (April 2013), 341-70. (R)

Nancy Christie, "From Interdependence to 'Modern' Individualism: Families and the Emergence of Liberal Society in Canada," *History Compass*, 10:1 (Jan. 2012), 81-104 (R)

Nancy Christie, "Revisiting Canada's Project of Liberal Rule," *The Underhill Review* (winter 2009), 8 pp.

Nancy Christie, "Women, the Public Sphere and Middle Class Culture," *Journal of Women's History* 20:1 (spring 2008), 237-46. (R) (invited review essay)

Nancy Christie, "Strangers in the Family: Work, Gender and the Origins of Old Age Homes," *Journal of Family History*, (Oct. 2007), 1-21. (R)

Nancy Christie, "Young Men and the Creation of Civic Christianity in Urban Methodist Churches," *Journal of the Canadian Historical Association*, 17:1 (2006), 79-105. (R)

Nancy Christie & Michael Gauvreau, "Modalities of Social Authority: Suggesting an Interface for Religious and Social History," in Nancy Christie and Michael Gauvreau, eds., *Intersections of Religion and Social History, Histoire Sociale/Social History*, 36:71 (Spring 2003), 1-30. (R)

Nancy Christie, "'On the threshold of manhood: Working-Class Religion and Domesticity in Victorian Britain and Canada," in Nancy Christie and Michael Gauvreau, eds., *Intersections of Religion and Social History, Histoire Sociale/Social History*(spring 2003)(145-74)(R)

Nancy Christie, "By Necessity or By Right: The Language and Experience of Gender at Work," *Labour/Le Travail*, 50(Fall 2002), 117-48.(R)

Nancy Christie, "Sir William Logan's Geological Empire and the 'Humbug' of Economic Utility", *Canadian Historical Review*, LXXV, 2, June 1994, 161-204.(R)

"Psychology, Sociology, and the Secular Moment: The Ontario Educational Association's Quest for Authority", *Journal of Canadian Studies*, Vol. 25:2, Summer 1990, pp. 119-143.(R)

"From Intellectual to Cultural History: The Comparative Catalyst", in D.R. Woolf, ed., *Journal of History and Politics, Vol. VI, 1988-89: Intellectual History: New Perspectives*, pp. 79-100. (R)

b. Submitted for publication:

Nancy Christie & Michael Gauvreau, "Transgressive Intimacies: Male Sexual Reputation in Quebec, 1763-1820", (40 pp.) (R)

Nancy Christie, "'From this Common Collaboration': Married Women and Economic Enterprise in Quebec under the British Regime, ca. 1763-1837", submitted to *Gender & History* (40 pp.)

c. Commissioned articles:

Nancy Christie, "Religion and Social Welfare in Canada," in *Encyclopedia of Social Welfare History*, Sage Publications, 2005.

Nancy Christie, "Thomas Barnardo, 1845-1905", in Timothy Larsen, David Bebbington, and Mark Noll, eds., *Biographical Dictionary of Evangelicals*(Leicester: Inter-Varsity Press, 2003), 32-34.

Nancy Christie, "The Clergy Reserves", in Hans Dieter Betz et. al, *Religion in Geschichte und Gegenwart*, (Tubingen: J.C.B. Mohr, 1999), 3099.

Nancy Christie, "Co-operative Commonwealth Federation", in Hans Dieter Betz et. al., *Religion in Geschichte und Gegenwart*(Tubingen: J.C.B. Mohr, 1999), 3109.

d. Reprinted articles:

Nancy Christie, "Sacred Sex: The United Church and the Privatization of the Family in Postwar Canada", in R. Cavell and P. Dickenson, eds, *Sexing the Maple*(Broadview Press, 2005).

Nancy Christie, "The Endangered Family," (edited) in J.M. Bumsted and Leonard Kuffert, eds., *Interpreting Canada's Past: A Post-Confederation Reader*(Toronto: Oxford University Press, 2004), pp. 350-7.

Nancy Christie, "'In these Times of Democratic Rage and Delusion': Popular Religion and the Challenge to the Established Order, 1760-1815", in Chad Gaffield, ed., *The Invention of Canada: Readings in Pre-Confederation History*. Toronto: Copp Clark Longman, 1994.(pp. 240-270)

4. Book Reviews:

"Sue Morgan and Jacqueline De Vries, eds., *Women, Gender, and Religious Cultures in Britain, 1800-1940*. London and New York: Routledge, 2010," for H-Women Religious.

"Jean-Francois Constant & Michel Ducharme, eds., *Liberalism and Hegemony: Debating the Canadian Liberal Revolution* (Toronto: University of Toronto Press, 2009)", for *Left History*.

“Marguerite Van Die, *Religion, Family, and Community in Nineteenth-Century Canada: The Colby of Carrollcroft* (Montreal & Kingston: McGill-Queen’s University Press, 2005),” *Revue d’histoire de l’Amérique française*, 61:3-4 (hiver-printemps 2008), 596-600.

“Jack Little, *Borderland Religion*(Toronto: University of Toronto Press, 2004),” *Journal of Interdisciplinary History* (2006).

“Jean-Marie Fecteau, *La liberté du pauvre*(Montréal: Boréal, 2004),” *Revue d’histoire de l’Amérique française* (2006)

“Wendy Mitchinson, *Giving Birth in Canada, 1900-1950*(Toronto: University of Toronto Press, 2002),” *Scientia Canadensis*, 26, (2002), 131-33.

“Ken Moffatt, *A Poetics of Social Work: Personal Agency and Social Transformation in Canada, 1920-1939*(Toronto: University of Toronto Press, 2001),” *Canadian Historical Review*.

“David Lyon and Marguerite Van Die, eds., *Rethinking Church, State and Modernity: Canada between Europe and America*(Toronto: University of Toronto Press, 2000),” *Canadian Historical Review*, 2002.

"Paul T. Phillips, *A Heaven on Earth: Social Christianity in Anglo-American Thought, 1880-1940*", *Canadian Historical Review*, 1996.

"G.A. Rawlyk, *Radical Evangelicalism in British North America, 1775-1812*, Montreal and Kingston: McGill-Queen's University Press, 1994", *North American Religion*, 1995.

"Doug Owram and R.G. Moyles, *Imperial Dreams and Colonial Realities: British Views of Canada, 1880-1914*, Toronto: University of Toronto Press, 1989", *International History Review*, 1991.

"Freda Hawkins, *Critical Years in Immigration: Canada and Australia Compared*, Montreal: McGill-Queen's University Press, 1989", *Labour/Le Travail*, 1991.

"Marlene Shore, *The Science of Social Redemption*, Toronto: University of Toronto Press, 1987", *Queen's Quarterly*, Winter 1989.

"Jane Errington, *The Lion, the Eagle, and Upper Canada: A Developing Colonial Ideology*, Montreal: McGill-Queen's University Press, 1987", *Queen's Quarterly*, Spring 1989.

"John Eddy and Deryck Schreuder, eds., *The Rise of Colonial Nationalism: Australia, New Zealand, Canada and South Africa First Assert Their National Identities, 1880-1914*, Sydney: Allen and Unwin, 1988", *Australian Bulletin of Public Administration*, 1989.

"Marcel Giraud, *The Metis in the Canadian West*, Edmonton: University of Alberta Press", *William and Mary Quarterly*, December 1987.

"David Hall, *Clifford Sifton, Vol. I: The Young Napoleon, 1861-1900*, Vancouver: University of British Columbia Press, 1981", *American Review of Canadian Studies*, Summer 1983

## 5. Conference Papers:

### a. Contributed:

“Qu’il étoit vrai qu’il avoit jouit plusieurs fois de Marie Rose Labelle ... mais que l’enfant n’étoit pas par lui” : Transgressive Intimacies and Male Sexual Reputation in Post-Conquest Quebec, 1760-1820”, delivered to Western Society for French History, Annual Meeting, Bozeman MT, 3-5 Oct. 2019.

“Transgressive Intimacies and Male Sexual Reputation in Quebec, 1760-1820”, to be delivered to Symposium on Family and Justice, Concordia University, Montreal, 3-5 May 2019.

“No More Officers: The Loyalist Experience in the Province of Quebec, 1780-1786”, delivered to European Early American Studies Association Biennial Conference, University of London, Queen Mary University, 14-16 December, 2018. (as part of a panel which I organized and included two colleagues from the University of Western Ontario).

“From This Common Collaboration’: Married Women and Power within the Marital Economy in Quebec, 1760-1820”, delivered to annual meeting, Western Society for French History, Portland ME, 1-3 Nov. 2018.

“Dardanella and Peter: Heterosexual Awakening and Religious Crisis in Edwardian England”, delivered to History of Religion and Sexuality Conference, University of Nottingham, 24 April 2017.

“Contested Spaces of Law and Economy: Gendered Power within Merchant Networks in Quebec, 1760-1820,” Space, Mobility and Power in Early America and the Atlantic World 1650-1850 Conference of the European Early American Studies Association, Paris 8-10 December 2016.

“Marital Conflict, Ethnicity, and the Regime of Legal Hybridity in Post-Conquest Quebec”, delivered to Western Society for French History, annual meeting, 5-7 Nov. 2015.

“Merchant and Plebeian Commercial Knowledge in Montreal, 1760-1820”, Ligaments of Colonial Economies, 14<sup>th</sup> Annual Conference of the Program in Early American Economy and Society, Library Company of Philadelphia, Oct. 24-25, 2013.

“Foppish Canadians and Manly Britons: Civic Humanism and the Texture of Political Language in the Age of the Quebec Act, 1774–1809” (Coquets Canadien et Britanniques viriles: L’humanisme civique et la trame du langage politique à l’époque de l’Acte de Québec, 1774–1809), « 1774 : l’Acte de Québec, contextes transnationaux, interprétations et héritages », Grande Bibliothèque, Montréal, 3-5 Oct. 2013.

“Narrating the Plebeian Body: Evidence from the Legal Archives, 1760-1810,” Annual Meeting, Canadian Historical Association, May 30-June 1, 2010.

“Proper Government and Discipline: Family Religion and Masculine Authority in Nineteenth-Century Canada,” presented to conference “Masculinities in History,” University of London, May 13-15, 2008.

“Masculinity and Modernity in Canadian Methodism,” presented in session, New Perspectives on Churches and Modernity in Canada, American Society for Church History, Annual Meeting, 7 January, 2007, Atlanta, Georgia.

“Young Men and the Creation of Civic Christianity in Urban Methodist Churches,” delivered to annual meeting Canadian Historical Association, York University, 30 May, 2006.

“Nationalism and Nature in Canadian and Australian Popular Histories, 1880-1920,” to be delivered to Congrès international sur les manuels scolaires, Bibliothèque nationale, Montréal, avril 2006.

"The Cosmology of New Societies", Paper Delivered to the University of Sydney Conference on Canadian Studies, 1985.

"Nationalism in Canada and Australia: A Comparative Approach", Paper Delivered to the Canadian and New Zealand Association of Canadian Studies, Sydney, 1982.

b. Invited:

“From this Common Collaboration’: Married Women and Economic Enterprise in Quebec under the British Regime, ca. 1763-1820”, delivered to “Female Entrepreneurship in the Global Perspective”, University of Newcastle-Northumbria, 16-17 April 2019.

“Purring Vaginas and Wagging Penises’: Dardanella and Peter, Bodies, Love, and Faith in the First World War”, invited seminar to Genders and Sexualities Section, Institute for Historical Research, University of London, 15 May 2018.

“Purring Vaginas and Wagging Penises’: Dardanella and Peter”, delivered to History Department Seminar, University of Western Ontario, Oct. 6, 2016.

“Foppish Canadiens and Manly Britons: Civic Humanism and the Texture of Political Language in the Age of the Quebec Act, 1774-1809”, Omohundro Institute of Early American History and Culture, Montreal, Oct. 3-5, 2013.

“Law, Masculine Identity and the Politics of Counter-revolutionary Quebec”, Department of History, University of Western Ontario, Oct. 27, 2011.

“The Counter-revolutionary Turn in the New British Atlantic: Reinscribing Hierarchy in State and Family in Montreal Province of Quebec/Lower Canada and its Environs, 1780-1830”,

delivered at the Centering Families in the Atlantic World Conference, University of Texas, Austin, Feb. 27-March 1, 2011.

“The Politics of Appearances in Counter-revolutionary Montreal”, William R. Eakin Lecture in Canadian Studies, McGill Institute for the Study of Canada, McGill University, 20 Oct. 2010.

“From Secularization to Resacralization: The Canadian Case, 1760-2000,” delivered to Conference: Secularization in the Christian World, 1800-2000, University of Birmingham, 15-16 April 2010.

“Narrating the Plebeian Body: Runaways and their Clothing,” Smallman Lecture, University of Western Ontario, Feb. 4 2010.

“‘Belief Crucified upon a Rooftop Antenna’: Pierre Berton, the Comfortable Pew, and Dechristianization,” delivered to conference, “The Sixties and Beyond: Dechristianization as History in Britain, Canada, the United States, and Western Europe, 1945-2000,” McMaster University, Oct. 21-23, 2009.

“Round-Table on Ian McKay, The Liberal Order Project,” Canadian Historical Association, Annual Meeting, Carleton University, May 2009. (panel organizers J.-F. Constant & Michel Ducharme)

“The Family and the Study of Everyday Life in Canada,” presented to Canada On Display, Frost Centre for Canadian and Native Studies, Trent University, 13-14 April, 2007.

“Time, Space, Modernity and the Transatlantic Family in the Nineteenth Century,” presented to Temps, Espace et Modernité, Deuxième Colloque Internationale du Centre Interuniversitaire d’Étude Québécoises, St.-Alexis-des-Monts, 7-8 March, 2007.

“Round Table on La Liberté du Pauvre,” Pauvreté et rapports sociaux au Canada, XIXe et XXe siècles/Poverty and Social Relations in Canada, 19<sup>th</sup> and 20<sup>th</sup> centuries,” Le Centre des Régulations Sociales, Université du Québec à Montréal, 6 October, 2006.

“Strangers in the Family: Work, Gender and the Origins of Old Age Homes,” to be presented to conference, Hidden Costs/Invisible Contributions Symposium, Trent University, June 8-10, 2005.

“‘The Plague of Servants’: Female Household Labour and the Making of Classes in Upper Canada, 1790-1840,” delivered to conference, Transplanted Britons: Identities, Institutions, and Social Practices in British North America, 1780-1860, McMaster University, Oct. 29-30, 2004.

“Patriarchy and the Hidden Realms of Women’s Agency,” conference on Feminism and the Making of Canada: Historical Reflections, McGill University, May 7-9, 2004.

“Gender, Sexual Honour and Reputation in 19<sup>th</sup> Century Canada,” Colloque les Midis du Centre, Centre interuniversitaire d’études québécoises, Université Laval, 13 novembre 2003.

"'On Whom I Have a Claim': Female Dependency, Begging Letters and the Definition of the Family in the Nineteenth Century", to be presented at the conference "On the Margins of the Family/Aux Marges de la Famille", May 2001, McMaster University.

"'Proper Government and Discipline: Family, Religion, and the Discourse on Death,'" presented to conference "Le Role Social des Eglises/Social Role of the Churches," Universite de Montreal, November 8-9, 2002.

"Religious History at the Leading Edge," Canadian Historical Association, Annual Meeting, Dalhousie University, May 31, 2003.

"Families and their Letters: New Trajectories for the Teaching of Canadian History," Historica Foundation Summer Institute, Montreal, July 7, 2003.

"The Spectre of the 'New Leviathan' and the Eclipse of a Full-Orbed Christianity", paper presented to the Conference on Religion and Public Life in Canada, Queen's University, Kingston, April 1999.

"The World of the Common Man is Filled with Religious Fervour': The Labouring People of Winnipeg and the Persistence of Revivalism, 1914-1925", paper presented to the Conference on the Canadian Evangelical Experience, Queen's University, May 10-14, 1995.

"The Protestant Promotion of the Social Sciences in Canada", paper presented to The Evangelical Engagement with Science, Wheaton College, March 31-April 1, 1995.

"The Ethnologist as Secular Missionary: T.F. McIlwraith and the Establishment of Professional Anthropology at the University of Toronto", University Lecture, Webster Fellowship in the Humanities, Queen's University, November 29, 1988.

"The Biological Metaphor and the Writing of History: The Founding of New Societies in Australia and Canada", Australian Historical Association Bicentennial Conference, Sydney, February 1988.

#### 6. *Professional Activities:*

Editor, *History Compass*, for North American area, 2012-14

Co-Organizer, Conference on "The Sixties and Beyond: Dechristianization as History in Britain, Canada, the United States, and Western Europe, 1945-2000," McMaster University, Oct. 21-23, 2009.

Co-Organizer, Conference on "Transplanted Worlds: Britain and Canada in Transatlantic Perspective," McMaster University, Oct. 2004.

Co-Organizer, Conference on "The Margins of Family/Aux Marges de la Famille", McMaster University, April 30-May 1, 2001.

Special Editor, *Histoire Sociale/Social History*, spring 2003 issue, "Intersections of Religious and Social History."

Commentator, panel on Religious History, Canadian Historical Association, University of Toronto, May 2002.

Co-organizer, workshop on Postwar Culture in Canada, Dec. 2000, Massey College, University of Toronto.

Organizer, workshop on Family and Religion in Canada, 1999, 2000. (Toronto)

Organizer, workshop on Family and Religion in Canada, 1999, 2000. (Toronto)

Editorial Board, *Ontario History*, 1999-2003

Assessed manuscripts for *Ontario History*, *Canadian Historical Review*, *Journal of the Canadian Historical Association*, *Journal of Family History*, *Labour/Le Travail*, *Histoire sociale/Social History*, McGill-Queen's University Press, Palgrave-Macmillan.

#### 7. *Biographical Listings:*

*Canadian Who's Who*, 2001-2020.

#### 8. *Other Professional Activities:*

Talk to Women's Graduate Student Organization, Department of History, University of Western Ontario, 6 Oct. 2016.

"Family Allowances and the Politics of Postwar Abundance," delivered to Extended Learning Opportunities, Erin, Ontario, Oct. 6, 2005.

#### 9. *Areas of Specialization:*

Cultural and Social History of Canada 1760-1960.

Social and Cultural History of Quebec, 1760-1970.

Politics, the State and Social Welfare, 1850-1960.

History of Family and Gender in Canada 1790-1960.

Social History of Religion in Canada

History of the British Atlantic World, 1750-1850

History of Sexualities in the Modern World, 1750-2000

History of Law

10. *Courses Taught:*

- 2013 Ideas of Society and Politics in Canada (History 9276A),  
MA Seminar, University of Western Ontario
- 2010 Religion, Culture, and Society in Canada, 1760-1970  
(CANS 405) (McGill Institute for the Study of Canada)
- 2009-10 The British Atlantic in the Age of Revolution, 1760-1830  
(History 4797F) (University of Western Ontario)
- 2008-09 Canadian History from the Beginnings to Confederation  
(History/Canadian Studies 230) (Trent University)
- Women, Gender and Family in Canada  
(History 4955) (Trent University)
- Conquest and Resistance  
(History 170) (Trent University)
- 2007-08 Canadian History from Confederation to the present  
(History/Canadian Studies 235) (Trent University)
- Religion, Culture, and Society in Canada  
(History 4961) (Trent University)
- Conquest and Resistance  
(History 170) (Trent University)
- 1989-90 Social History of Modern Canada,  
1850-1940  
(Fourth year Honours seminar, Queen's University)
- 1988-89 Britain's Settlement Colonies  
in Comparative Perspective  
(Third year seminar, Queen's University)

- 1987-88  
Britain's Settlement Colonies  
in Comparative Perspective  
(Third year seminar, Queen's University)
- 1986-87  
History of Canada, 1534-Present  
(First year survey, University of Manitoba)
- 1986-87  
The New Nation: Canada, 1867-1921  
(Third year lecture course, University of Manitoba)
- 1986-87  
Natives and Newcomers: Settlement Societies in  
Comparative Perspective  
(First year survey, University of Winnipeg)
- 1985-86  
British Imperialism  
(Second year survey, University of Manitoba)